

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARYABHATTA EDUCATIONAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2133910
3	SCHOOL CODE (IF APPLICABLE)	61554
4	COMPLETE ADDRESS WITH PIN CODE	GAMRI MALPURA, AGRA UP, AGRA, UTTAR PRADESH - 283102
5	PRINCIPAL NAME	DR. RAJ KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	M Sc B ED
7	SCHOOL EMAIL ID	aryabhattamalpura@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7217325252

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.aryabhataeducation.com/mandatory/01-AFFILIATED%20TO%20CBSE-12th.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.aryabhataeducation.com/mandatory/02-TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.aryabhataeducation.com/mandatory/03-NOC%20FOR%20CBSE%20AFFILIATION%20FROM%20COMMISINOR%20AGRA.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.aryabhataeducation.com/mandatory/04-COPY%20OF%20SCHOOL%20RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.aryabhataeducation.com/mandatory/05-BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.aryabhataeducation.com/mandatory/06-FIRE%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.aryabhataeducation.com/mandatory/07-SELF%20CERTIFICATION%20LETTER.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.aryabhataeducation.com/mandatory/08-VALID%20WATER%20AND%20HEALTH%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.aryabhataeducation.com/mandatory/09-FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.aryabhataeducation.com/mandatory/10-ANNUAL%20ACADEMIC%20CALEDOR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.aryabhataeducation.com/mandatory/11-SCHOOL%20MANAGEMENT%20COMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.aryabhataeducation.com/mandatory/12-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.aryabhataeducation.com/mandatory/13-10TH%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. RAJ KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	25
	PGT	5
	TGT	5
	PRT	15
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	ASHWANI LAWANIYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JOLLY NIRMAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21925
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 516
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 1200
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.youtube.com/@AEAMALPURA